| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|---|--|--|
| 1.Qualifying Name and Address of Candidate SAM JONES 1501 Sterling Rd. Franklin, LA 70538 | 2. Office Sought (Include title of office as well State Representative St. Mary 50 | OFFICE USE ONLY Report Number: 34906 Date Filed: 2/11/2013 Report Includes Schedules: Schedule A-1 Schedule D | |
| 3. Date of Primary Future This report covers from 1/1/2012 | through <u>12/31/2012</u> | Schedule E-1 | |
| 4. Type of Report: ——————————————————————————————————— | —————————————————————————————————————— | | |
| 9. Name of Person Preparing Report SAM JON Daytime Telephone 985-714-2893 | NES | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | dge, information and belief, and that no ed that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). On attached sheet | |
| This 11th day of February | <u>, 2013</u> . | | |
| Sam Jones Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | 985-714-2893 Daytime Telephone | | |
| Sara A Roberts Signature of Treasurer | | | |

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

SAM JONES CAMPAIGN FUND
1501 Sterling Road
Franklin, LA 70538

Name and Address of Committee's Chairman

SAM JONES
1501 Sterling Road
Franklin, LA 70538

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 3,000.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 3,000.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 10,000.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 13,000.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 12,661.00 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 12,661.00 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 40,569.79 |
| 15. Plus total receipts this period (Line 8 above) | \$ 13,000.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 12,661.00 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 40,908.79 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| SEAPAC 8712 Hwy 23 Belle Chase, LA 70037 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/23/2012 | \$500.00 | \$500.00 |
| <u> </u> | | | |
| WASTE MANAGEMENT P.O. Box 3027 Houston, TX 77253 | 03/09/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| BNSF RAILWAY COMPANY 2500 Lou Menk Drive AOB-3 Fort Worth, TX 76131 POLITICAL COMMITTEE? PARTY COMMITTEE? | 03/09/2012 | \$250.00 | \$250.00 |
| LOUISIANA OIL MARKETERS & CONVENIENCE STORE ASSOCIATION PAC 5647 Bankers Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 03/12/2012 | \$250.00 | \$250.00 |
| TBI PAC P.O. Box 416 Mansura, LA 71350 | 03/12/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| LOUISIANA OPTOMETRY PAC 911 Tech Drive Ruston, LA 71270 | 10/19/2012 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$2,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | TOTAL (consists a l | last many of this color day. | |
| SUBTOTAL (this page) <u>\$1,500.00</u> | I O IAL (complete only or | n last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor Contributions this Reporting | | ting Period | 3. Total this Election |
|---|-------------------------|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| EXXON MOBIL COMPANY P.O. Box 2519 Houston, TX 77252 | 11/20/2012 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| DOW CHEMICAL COMPANY P.O. Box 1286 Midland, MI 48641 | 12/10/2012 | \$250.00 | \$250.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| ADVANCE AMERICA 135 N. Church Street Spartanburg, SC 29306 | 12/11/2012 | \$150.00 | \$150.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHECK INTO CASH OF LOUISIANA P.O. Box 550 Cleveland, TN 37364 | 12/11/2012 | \$100.00 | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 3,000.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | \$ 1,500.00 |

| SCHEDULE D: FUNDS LOANED | | | |
|--|--|---|-------------------|
| The following information must be provided for each loan or line Also, complete this schedule for loans made in prior periods that separately, even if to the same borrower. | • | • . | · |
| Name and address of borrower HDCC 701 Government Street Baton Rouge, LA 70802 | 2. a. Date*11/18/2011 b. Interest rate0.00 %(a.p.r.) c. Amount borrowed* | | |
| 3. Endorsers/Guarantors | 4. Repayments this per Date 6/15/2012 | Principal 10000.00 | Interest 0.00 |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal not known, list all payment | and interest separately. If seps sunder principal.) | arate amounts are |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|---|----------------------------------|--|--------------|
| SHELL OIL P.O. Box 6406 Sioux Falls, SD 57117 | 01/30/2012 | gasoline | \$ 393.79 |
| LOUISIANA POLITICAL WEEKLY P.O. Box 6 Baton Rouge, LA 70821 | 01/29/2012 | annual subscription | \$ 145.00 |
| SHELL OIL P.O. Box 6406 Sioux Falls, SD 57117 | 02/23/2012 | gasoline | \$ 425.87 |
| ACADIANA DELEGATION P.O. Box 44500 Baton Rouge, LA 70804 | 02/23/2012 | annual dues | \$ 50.00 |
| WHITNEY VISA P.O. Box 61750 New Orleans, LA 70161 | 02/25/2012 | hotel while visiting legislature of Arkansas | \$ 152.13 |
| CHEVRON TEXACO P.O. Box 965046 Orlando, FL 32896 | 03/13/2012 | gasoline | \$ 203.29 |
| FIRST CHURCH OF GOD IN CHRIST Martin Luther King Drive Jeanerette, LA 70544 | 03/13/2012 | event sponsor | \$ 30.00 |
| LA HOUSE DEMOCRATIC CAUCUS Louisiana State Capitol Democration Caucus Suite Baton Rouge, LA 70804 | 03/13/2012 | annual dues | \$ 50.00 |
| 3. SUBTOTAL (optional) | ! | 1 | \$1,450.08 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | |
|--|---------------------------------|---|-------------|--|
| SHELL OIL P.O. Box 6406 Sioux Falls, SD 57117 | 03/19/2012 | gasoline and oil | \$ 635.34 | |
| KBZE RADIO 1320 Victor II Boulevard Morgan City, LA 70380 | 03/19/2012 | radio advertisement | \$ 100.00 | |
| FRANKLIN BANNER TRIBUNE 115 Wilson Street Franklin, LA 70538 | 03/19/2012 | advertisement | \$ 24.00 | |
| ERIC FOGELSONG P.O. Box 947691 Maitland, FL 32794 | 03/21/2012 | Information and data collection | \$ 2,500.00 | |
| CAPITAL ONE BANK P.O. Box 60599 City of Industry, CA 91716 | 04/11/2012 | snacks and meals for J A Hernandez Elementary visit | \$ 88.66 | |
| CHEVRON TEXACO P.O. Box 965046 Orlando, FL 32896 | 04/09/2012 | gasoline | \$ 156.28 | |
| SHELL OIL P.O. Box 6406 Sioux Falls, SD 57117 | 04/25/2012 | gasoline | \$ 484.31 | |
| CHEVRON TEXACO P.O. Box 965046 Orlando, FL 32896 | 05/13/2012 | gasoline | \$ 136.10 | |
| 3. SUBTOTAL (optional) | • | • | \$4,124.69 | |
| 4. TOTAL (optional - complete only on last page of this | s schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| SHELL OIL P.O. Box 6406 Sioux Falls, SD 57117 | 05/13/2012 | gasoline and oil | \$ 472.95 |
| LOUISIANA HOUSE RURAL CAUCUS P.O. Box 44420 Baton Rouge, LA 70804 | 05/13/2012 | annual dues | \$ 50.00 |
| ERIC FOGELSONG P.O. Box 947691 Maitland, FL 32794 | 05/25/2012 | research and data collection | \$ 1,250.00 |
| CHEVRON TEXACO P.O. Box 965046 Orlando, FL 32896 | 06/11/2012 | gasoline | \$ 87.05 |
| LSU 4-H FUND 3838 West Lakeshore Drive Baton Rouge, LA 70808 | 06/11/2012 | donation and support | \$ 50.00 |
| SHELL OIL P.O. Box 6406 Sioux Falls, SD 57117 | 06/17/2012 | gasoline | \$ 414.40 |
| KBZE RADIO 1320 Victor II Boulevard Morgan City, LA 70380 | 06/19/2012 | advertisement | \$ 400.00 |
| LOUISIANA JUNIOR MISS PAGEANT c/o Susan Kerry Thibodeaux La 317 Centerville, LA 70522 | 07/09/2012 | sponsorship | \$ 100.00 |
| 3. SUBTOTAL (optional) | 1 | -1 | \$2,824.40 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|--|---|---|--------------|
| CHEVRON TEXACO P.O. Box 965046 Orlando, FL 32896 | 07/09/2012 | gasoline | \$ 41.01 |
| SHELL OIL P.O. Box 6406 Sioux Falls, SD 57117 | 07/25/2012 | gasoline | \$ 516.31 |
| MOUNT ESTHER BAPTIST CHURCH 915 Ditch Avenue Morgan City, LA 70380 | 07/25/2012 | sponsorship of back to school program | \$ 100.00 |
| 100 BLACK MEN OF ST. MARY PARISH P.O. Box 43 Morgan City, LA 70381 | 07/25/2012 | scholarship fund | \$ 100.00 |
| LOUISIANA CAPITOL FOUNDATION P.O. Box 94062 Baton Rouge, LA 70804 | 07/25/2012 | purchase Louisiana flags for civic groups | \$ 56.00 |
| ST. MARY CHAMBER OF COMMERCE 727 Myrtle Street Morgan City, LA 70381 | 07/25/2012 | registration fee for event | \$ 20.00 |
| X-PLOSIVE STEPAZ DANCE SCHOOL P.O. Box 3224 Morgan City, LA 70381 | 07/25/2012 | program sponsor | \$ 100.00 |
| SHELL OIL P.O. Box 6406 Sioux Falls, SD 57117 | 08/15/2012 | gasoline and oil | \$ 449.30 |
| 3. SUBTOTAL (optional) | | | \$1,382.62 |
| 4. TOTAL (optional - complete only on last page of this sci | nedule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) b. Purpose(s) | | c. Amount(s) |
|--|---|---|--------------|
| CHEVRON TEXACO P.O. Box 965046 Orlando, FL 32896 | 08/15/2012 | gasoline | \$ 124.60 |
| FRANKLIN LITTLE LEAGUE 173 Oak Street Franklin, LA 70538 | 08/15/2012 | sponsorship of tournament | \$ 200.00 |
| FRANKLIN MISSIONARY BAPTIST CHURCH 1110 Barrow Street Franklin, LA 70538 | 09/15/2012 | sponsorship of Women's Conference | \$ 50.00 |
| SHELL OIL P.O. Box 6406 Sioux Falls, SD 57117 | 09/15/2012 | gasoline | \$ 460.83 |
| CHEVRON TEXACO P.O. Box 965046 Orlando, FL 32896 | 09/15/2012 | gasoline | \$ 81.05 |
| SHELL OIL P.O. Box 6406 Sioux Falls, SD 57117 | 10/15/2012 | gasoline | \$ 393.80 |
| CHEVRON TEXACO P.O. Box 965046 Orlando, FL 32896 | 10/15/2012 | gasoline | \$ 182.05 |
| HUBCAST BROADCASTING 1320 Victor II Boulevard Morgan City, LA 70381 | 10/15/2012 | sponsorshipo and advertising for Cancer Walk Campaign | \$ 100.00 |
| 3. SUBTOTAL (optional) | | | \$1,592.33 |
| 4. TOTAL (optional - complete only on last page of this schedul | e) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) gasoline and oil SHELL OIL 11/19/2012 \$ 525.73 P.O. Box 6406 Sioux Falls, SD 57117 11/19/2012 gasoline \$ 55.05 **CHEVRON TEXACO** P.O. Box 965046 Orlando, FL 32896 Walk-a-thon sponsorship ALZHEIMERS ASSOCIATION 11/19/2012 \$ 100.00 225 Barrow Street Houma, LA 70363 gasoline 12/17/2012 \$72.25 **CHEVRON TEXACO** P.O. Box 965046 Orlando, FL 32896 gasoline SHELL OIL 12/17/2012 \$ 434.85 P.O. Box 6406 Sioux Falls, SD 57117 12/17/2012 sponsorship for fund raiser \$ 99.00 **TECHE ACTION CLINIC** 1115 Weber Street Franklin, LA 70538

> \$1,286.88 \$ 12,661.00

4. TOTAL (optional - complete only on last page of this schedule)
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3. SUBTOTAL (optional)